



**Citizen Review Panel Meeting**  
**Thursday April 4, 2024**  
**Agenda**

**A = Board Action Required**

**G =Guidance**

**I = Information item**

- 9:00 A Call the meeting to order
- 9:05 A Approval of agenda for 4/4/2024 - addition of items to discuss
- 9:10 A Review and approval of 3/7/2024 minutes
- 9:15 A Quarterly report discussion
- 10:00 G Panel applicant discussion
- 10:30 I Information access updates from Marinda Squabb
- 11:00 Executive Session: In accordance with Idaho Code section 74-206(d)
- 12:00 Adjourn – Next meeting 5/2/2024

***Healthier Together***

**13307 Miami Lane ● Caldwell, ID 83607 ● (208) 455-5300 ● FAX (208) 454-7722**