

## **Board of Health Meeting**

Tuesday, April 22, 2025 13307 Miami Lane, Caldwell, ID 83607

Public comments specific to an agenda item for the April 22, 2025 Board of Health meeting can be submitted <a href="here">here</a> or by mail to: SWDH Board of Health, Attn: Administration Office, 13307 Miami Lane, Caldwell, ID, 83607. The period to submit public comments will close at 10:00 a.m. on Monday, April 21, 2025. The meeting will be available through live streaming on <a href="here">the SWDH You Tube channel</a>.

## Agenda

| A = Board Action Required |   | ction Required <u>G = Guidance</u>                                      | I = Information item           |  |
|---------------------------|---|---|--------------------------------|--|
| 9:00<br>9:01              | Α   | Call Meeting to Order Pledge of Allegiance                              | Chairman Kelly Aberasturi      |  |
| 9:02                      |   | Roll Call   | Chairman Kelly Aberasturi      |  |
| 9:04                      | Α   | Call for changes to agenda; vote to approve agenda                      | Chairman Kelly Aberasturi      |  |
| 9:05                      |   | In-person public comment  | ·                              |  |
| 9:07                      | 1   | Introduction of new employees   | <b>Division Administrators</b> |  |
| 9:12                      | Α   | Approval of March 2025 meeting minutes                                  | Chairman Kelly Aberasturi      |  |
| 9:15                      | 1   | February 2025 Monthly Expenditure and Revenue Report                    | Aaron Howard                   |  |
| 9:25                      | Α   | Employee Compensation Request   | Jody Waddy                     |  |
| 9:35                      | Α   | County Contribution Request   | Aaron Howard                   |  |
| 9:45                      | Α   | Fiscal Year 2026 Budget Proposal Review and Approval                    | Nikki Zogg, Aaron Howard       |  |
| 10:00                     | I   | YouthROC Overview   | Savannah Nalder                |  |
| 10:20                     |   | Break   |                                |  |
| 10:30                     | ı   | Childhood Morbidity and Mortality Trends Follow Up                      | Anna Briggs                    |  |
| 10:45                     | I   | Clearwater Financial Situation Analysis Project Overview                | Clearwater Financial Staff     |  |
| 11:15                     | ı   | Executive Council Report  | Commissioner Viki Purdy        |  |
| 11:20                     | I   | Pool Inspection Discussion  | Ben Shatto, Jeff Buckingham    |  |
| 11:40                     |   | Directors Report  |                                |  |
|                           |   | <ul> <li>Proposed Fall IADBH Meeting Dates</li> </ul>                   |                                |  |
|                           |   | Finance Workgroup   |                                |  |
|                           |   | <ul> <li>Fiscal Year 2026 Budget Committee Meeting proxy for</li> </ul> | rms                            |  |
|                           | <ul> <li>Board of Health term expirations</li> </ul>                                    |   |                                |  |
|                           | <ul> <li>Commissioner Brooks, Commissioner Aberasturi, Commissioner Harberd,</li> </ul> |   |                                |  |
|                           |   | Dr. Tribble   |                                |  |
|                           | <ul> <li>Pre Prosecution Diversion (PPD) Facilities</li> </ul>                          |   |                                |  |
| 11:50                     |   | Executive Session Pursuant to Idaho Code 742-206(b)                     |                                |  |
| 11:55                     | Α   | Action taken as a result of Executive Session                           |                                |  |
| 11:58                     | I   | Future Agenda Items   |                                |  |
| 12:00                     |   | Adjourn   |                                |  |

NEXT MEETING: Tuesday, May 20, 2025 – 9:15 a.m. (Following FY2026 Budget Committee Meeting and Public Hearing)